BILL NO. Z-86-07-23

7 8

ZONING MAP ORDINANCE NO. Z-\_//-

AN ORDINANCE amending the City of Fort Wayne Zoning Map No. N-34.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That the area described as follows is hereby designated a B-1-B (Limited Business) District under the terms of Chapter 33 of the Code of the City of Fort Wayne, Indiana of 1974:

Lot No. 18 except the West 15 feet in Section "A" Washington Center Place Addition to the City of Fort Wayne, Indiana,

and the symbols of the City of Fort Wayne Zoning Map No. N-34, as established by Section 11 of Chapter 33 of the Code of the City of Fort Wayne, Indiana are hereby changed accordingly.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

COUNCILMEMBER

APPROYED AS TO FORM AND LEGALITY:

BRUCE O. BOXBERGER, CITY ATTORNEY

| Rea                         | ad the | first ti  | me in full          | and on motion                 | by gest       | ref        |
|-----------------------------|--------|-----------|---------------------|-------------------------------|---------------|------------|
| seconded by                 | rafa   | Mouro     | he Committe         | and on motion and duly adopte | d, read the   | second til |
|                             |        |           |                     |                               |               |            |
| due legal no<br>Indiana, on | otice, | at the C  | council Char<br>the | mbers, City-cou               |               | _day or    |
| -11/2                       |        |           |                     | , at                          |               | .M.,       |
| DA                          | re:    | 7-2       | 2.86                | SANDRA E.                     | ) P. 17       | Y CLERK    |
|                             |        |           |                     |                               | () 3          | ,          |
| seconded by                 | ad the | third to  | ime in full         | and on motion , and duly      | adopted, pla  | iced on it |
| passage. P                  | ASSED  | (LOS      | by the fo           | ollowing vote:                |               |            |
|                             |        | AYES      | NAYS                | ABSTAINED                     | ABSENT        | TO-WIT:    |
| TOTAL VOTES                 |        | 8         |                     |                               | 1             |            |
| BRADBURY                    |        |           |                     |                               | -             |            |
| BURNS                       |        | ~         | -                   |                               |               |            |
| EISBART                     |        | <u></u>   |                     |                               |               |            |
| GiaQUINTA                   |        |           |                     |                               |               |            |
| HENRY                       |        |           |                     |                               |               |            |
| REDD                        |        |           |                     |                               |               | •          |
| SCHMIDT                     |        |           |                     |                               |               |            |
| STIER                       |        |           |                     |                               |               |            |
| TALARICO                    |        |           |                     | -                             | 1             | unedy      |
| DATE                        |        | 8-12-     | 86                  | Dands                         | a P.          |            |
|                             |        |           |                     | SANDRA E.                     | KENNEDY, CI   |            |
|                             |        |           |                     | ommon Council                 |               | of Fort    |
|                             |        |           |                     | PPROPRIATION)                 | (GENERAL)     | 11-86      |
|                             |        |           | ORDINANCE           |                               | No. 7         | :086       |
| on the                      | 10     | d         | day of              | arizus                        | 4             | , 19       |
|                             |        | TTEST:    |                     | (SEAL)                        |               |            |
| Sandr                       | a)     | L. Lenn   | edy                 | Same                          | ul f Ta       | Carico     |
| SANDRA E.                   |        |           | CLERK               | PRESIDING                     |               |            |
| P                           | resent | ed by me  | to the Mayo         | or of the City                | of Fort Wayr  | ne, Indian |
| on the                      | /6     | ath       | day of              | Cenques                       |               | , 19       |
| at the hou                  | r of _ | 11        | 30                  | o'clock)                      |               |            |
|                             |        |           |                     | Dans                          | ha f. A       | ennedy     |
|                             |        |           |                     |                               | KENNEDY, C    | ITY CLERK  |
|                             |        |           |                     | this 15th day                 |               | 1          |
| 19 86                       | at th  | ne hour o | £/                  | O o'clock_                    | #M.           | ,E.S.T.    |
|                             |        | 1         |                     | Ca                            | of in         |            |
|                             |        |           |                     | WIN MOSE                      | S, JR., MAYOR |            |

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| rescribed by State Board of Accounts  RECEIPT  |  |
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| COMMUNITY DEVELOPMENT & PLANNING   | The state of the s |
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|  | AUTHORIZED SIGNATURE   |
|  | AUTHORIZED SIGNATURE   |

|  | RECEIPT NO.  |
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| THE TO SEE STATE OF THE PURPLE CATE  | DATE FILED   |
| THIS IS TO BE FILED IN DUPLICATE   | INTENDED USE   |
| /We TELLMAN REAL ESTATE, INC.  |  |
| (Applicant's   | s Name or Names)   |
| no hereby petition your Honorable Body Indiana, by reclassifying from a/an District the property described as follows:   | to amend the Zoning Map of Fort Wayne $B-1-A$ District to $a/an$ $B-1-B$ lows:   |
| Lot No. 18 except the West 15 feet   | in Section "A" Washington Center   |
| Place Addition to the City of Fort   | Wayne, Indiana.  |
|  |  |
|  |  |
| Legal Descrption) If additional space  | e is needed, use reverse side.   |
|  | 608 Coldwater Road   |
|  | 000 COIGWALCI NOGA   |
|  |  |
|  |  |
| percentum (51%) or more of the propert   | am/We are the owner(s) of fifty-one y described in this petition. oldwater Road  |
| Marianne S. Porter 5608 C  | y described in this petition.  |
| Marianne S. Porter 5608 C  | oldwater Road Marin State  |
| Marianne S. Porter 5608 Co   | oldwater Road Marin State  |
| Marianne S. Porter 5608 Co  Charles W. Porter 5608 Co  (Name) (Add   | oldwater Road  oldwater Road  ress)  (Signature)   |
| Marianne S. Porter  Charles W. Porter  (Name)  (If additional space is needed, use reflected by  | oldwater Road  oldwater Road  ress)  verse side.)  |
| Charles W. Porter 5608 Co  (Name) (Add  (If additional space is needed, use re  Legal Description checked by (OFF  | oldwater Road  oldwater Road  ress)  (Signature)   |
| Marianne S. Porter 5608 Compared to the property of the City Plan Commission prior to the City Plan Commission prior to the continuance or request that ordinances prior to the publication of the legal Commission staff shall not put the matter of the property of the prop | coldwater Road  oldwater Road  ress)  (Signature)  verse side.)  (Signature)  (Signature)  verse side.)  (Signature)  (Signature)  verse side.)  (Signature)  (Signature)  verse side.   |
| Marianne S. Porter  Charles W. Porter  (Name)  (If additional space is needed, use receptable for deferrals, continuance or dinance be taken under advisement shappened to the City Plan Commission prior to the continuance or request that ordinances prior to the publication of the legal Commission staff shall not put the matic was to be considered. The Plan Comform petitioners for deferrals, continuance or request that ordinances are prior to the publication of the legal Commission staff shall not put the matic was to be considered. The Plan Comform petitioners for deferrals, continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance be taken under advisement, and the newspaper for legal continuance or request that ordinance continuance contin | coldwater Road  (Signature)  coldwater Road  (Signature)  coldwater Road  coldwater Road  coldwater Road  (Signature)  coldwater Road  (Signature)  coldwater Road  coldwater Road  (Signature)  (Signatu |

COMMUNITY DEVELOPMENT AND PLANNING / Division of Long Range Planning & Zoning and (CITY PLAN COMMISSION) / Room #830, City-County Building, One Main Street, Fort Wayne, IN 46802 (PHONE: 219/427-1140). Applicants, Property owners and preparer shall be notified of the Public Hearing approximately ten (10) days prior to the meeting.

| West 15 feet in Section" " W            | lashington Center  |
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| City of Fort Wayne, Indiana.            | The Market of the Control of the Con |
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|   | West 15 feet in Section"A" W   |

NOTE: All checks are to be made payable to: CITY OF FORT WAYNE

This form is to be filed in duplicate.

### NOTICE:

FILING OF THIS APPLICATION GRANTS THE CITY OF FORT WAYNE PERMISSION TO POST "OFFICIAL NOTICE" ON THE PETITIONED PROPERTY.

FAILURE TO POST, OR TO MAINTAIN POSTING CAN PREVENT THE PUBLIC HEARING FROM BEING HELD.

### RESOLUTION OF ZONING ORDINANCE AMENDMENT RECOMMENDATION

WHEREAS, the Common Council of the City of Fort Wayne, Indiana, on July 22, 1986 referred a proposed zoning map amendment to the City Plan Commission which proposed ordinance was designated as Bill No. Z-86-07-23; and,

WHEREAS, the required notice of public hearing on such proposed ordinance has been published as required by law; and,

WHEREAS, the City Plan Commission conducted a public hearing on such proposed ordinance on July 21, 1986.

NOW THEREFORE, BE IT RESOLVED that the City Plan Commission does hereby recommend that this ordinance be returned to the Common Council with a DO PASS recommendation based on the Commission's following "Findings of Fact":

- (1) the grant will not be injurious to the public health, safety, morals, and general welfare of the community;
- (2) the use or value of the area adjacent to the property included in the rezoning will not be affected in a substantially adverse manner;
- (3) the need for the rezoning arises from some condition peculiar to the property involved and the condition is not due to the general conditions of the neighborhood;
- (4) the strict application of the terms of the zoning ordinance will constitute an unusual and unnecessary hardship if applied to the property for which the rezoning is sought; and,
- (5) the grant does not interfere substantially with the comprehensive plan adopted under the 500 series of the metropolitan development law.

BE IT FURTHER RESOLVED that the Secretary is hereby directed to present a copy of this resolution to the Common Council at its next regular meeting.

This is to certify that the above is a true and exact copy of a resoluton adopted at the meeting of the Fort Wayne City Plan Commission held July 28, 1986.

Certified and signed this 30th day of July 1986.

Melvin O. Smith Secretary

Spelini D. Smit

BILL NUMBER

(See Details column for condition

Pass

Pass (as amended)

Council Sub.

CITY COUNCIL

ACTIONS

(For Council use only)

Other

Hold

Do not pas

| DIVISION OF CO | off in Hurrick |
|----------------|----------------|
| Development &  | & Planning     |

| Development & Planning   |  |                                 |
|--|--|---------------------------------|
| BRIEF TITLE  | APPROVAL DEADLINE REASO  | N N                             |
| Zoning Ordinance Amendment   |  |                                 |
| From B-1-A to B-1-B  |  |                                 |
| DETAILS  | POSITION   | S RECOMMENDATIONS               |
| Specific Location and/or Address   | Sponeor  | City Plan Commission            |
| 5608 Coldwater Road  | Area Aff   | ected City Wide                 |
| Reason for Project  To establish a Famous Recipe   | Chicken  | Other Areas                     |
| restaurant on the property.  | Applican<br>Proponer   |                                 |
| Discussion (Including relationship to ott<br>21 July 1986 - Public Hearin  | Committee of the commit |                                 |
| Don Steininger, representing stated that they were reques rezoning in order to establi. Famous Recipe Chicken Restauproperty. He stated it will  | ting the sh a rant on the be almost  | Basis of Opposition             |
| identical to the one that wa completed on Rudisill Bl. He the only real issue may have screening. He stated that the property on the south which same zoning, but they are will out the screening with the Content of the screening with the Screenin | to do with hey do border is not the lling to work  | endation                        |
| Herman Freidrich questioned to the south was and what it for.  Mr. Steininger stated it is   | was being used Recomm  |                                 |
| zoned RA and is used for gra   |  | For with revisions to condition |

zoned RA and is used for grazing sheep.

There was no one present who wished to speak in favor of or in opposition to the proposed rezoning.

Project Start

Date 16 June 1986

Projected Completion or Occupancy

Date 30 July 1986

Patricia Biancaniello

Reviewed by

Date 30 July 1986

Patricia Biancaniello

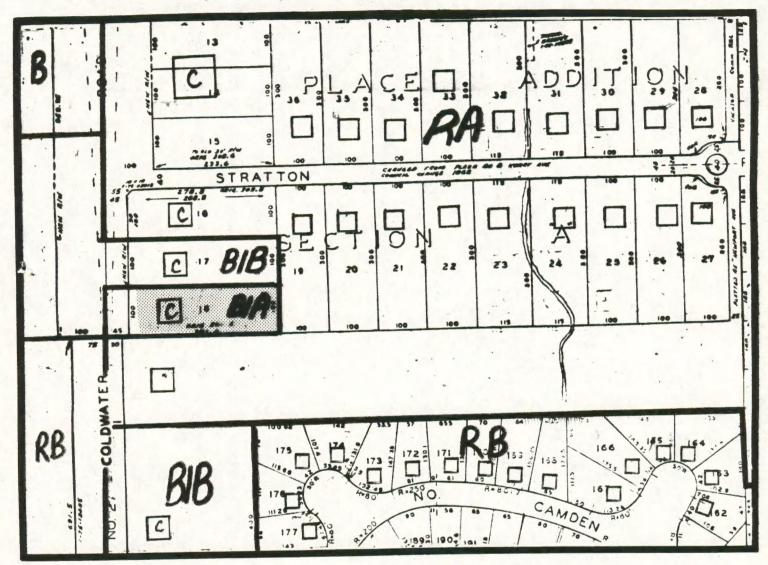
Reviewed by

Date 30 July 1986

A PETITION TO AMEND THE ZONING MAP BY RECLASSIFYING THE DESCRIBED PROPERTY FROM A B.I.A DISTRICT TO A B.I.B DISTRICT.

MAP NO. N.34 -

COUNCIL MANIC DISTRICT NO. 3



## ZONING:

BIA LIMITED BUSINESS A'

BIB LIMITED BUSINESS B'

RA RESIDENCE A'

RB RESIDENCE B'

# LAND USE:

3 SINGLE FAMILY

C COMMERCIAL



DATE: 7.2.86

| ORIGINAL .  | Admn. Appr.   |
|---|---|
| COUNCILMANIC DISTRICT NO  | DIGEST SHEET ORIGINAL   |
| THE CIT THE COLUMN TO THE COLUMN | Zoning Ordinance Amendment  |
| DEPARTMENT REQUESTING OF ORDINANCE  | HDINANCE Land Use Management - CD&P 3-86-07-23  5608 Coldwater Road |
| YNOPSIS OF ORDINANCE _  |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| EFFECT OF PASSAGE   | Property is presently zoned B-1-A - Limited Business.               |
| Property will become B-1  | 1-B - Limited Business.   |
|   |   |
| EFFECT OF NON-PASSAGE   | Property will remain B-1-A - Limited Business.                      |
|   |   |
| MONEY INVOLVED (Direct  | Costs, Expenditures, Savings)                                       |
|   |   |

(ASSIGN TO COMMITTEE (J.N.)\_\_\_\_

|               |               | THE COMMITTEE OF  | REG         | DLATIONS  |          |
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| VAI (         | /             |   |             |           |          |
| MIX           | m             | BEN A. EISBART  |             |           |          |
| 1 01 0        |               |   |             |           |          |
| + M 013       |               | CHAIRMAN  |             |           |          |
| MUX. Se       |               | JANET G. BRADBUR  | Υ           |           |          |
| MIX. Se       |               | JANET G. BRADBUR<br>VICE CHAIRWOMAN                     |             |           |          |
| MUXI. /Se     |               | JANET G. BRADBUR  |             |           |          |
| MUXI. JA      |               | JANET G. BRADBUR<br>VICE CHAIRWOMAN<br>DONALD J. SCHMID |             |           |          |
| MUXI. JA      |               | JANET G. BRADBUR<br>VICE CHAIRWOMAN                     |             |           |          |
| MUX). JA      | Jany .        | JANET G. BRADBUR<br>VICE CHAIRWOMAN<br>DONALD J. SCHMID |             | A.        |          |
| NCURRED IN    | Jany .        | JANET G. BRADBUR<br>VICE CHAIRWOMAN<br>DONALD J. SCHMID | г           | E. KENNED | V        |